



THE SOCIETY OF THE CINCINNATI
IN THE STATE OF NEW HAMPSHIRE



2023 SPRING MEETING
THE TREASURES OF ANDERSON HOUSE

MARCH 24 - 26, 2023
ANDERSON HOUSE
WASHINGTON, D.C.



THE STANDING COMMITTEE
OF

THE SOCIETY OF THE CINCINNATI
IN THE STATE OF NEW HAMPSHIRE

REQUEST THE HONOUR
OF YOUR PRESENCE AT THE

2023 SPRING MEETING

FEATURING
THE TREASURES OF ANDERSON HOUSE

MARCH 24 – 26, 2023

AT THE HEADQUARTERS OF
THE SOCIETY OF THE CINCINNATI
ANDERSON HOUSE
2118 MASSACHUSETTS AVE NW
WASHINGTON, D.C.

ACCOMMODATIONS

THE COSMOS CLUB

2121 MASSACHUSETTS AVE NW, WASHINGTON, DC 20008

A BLOCK OF ROOMS HAVE BEEN MADE AVAILABLE AT THE COSMOS CLUB, LOCATED DIRECTLY ACROSS MASSACHUSETTS AVENUE FROM ANDERSON HOUSE.

RESERVATIONS MUST BE MADE BY CALLING **(202) 797-6442**.

GUESTS MUST IDENTIFY THEMSELVES AS BEING A PART OF THE SOCIETY OF THE CINCINNATI IN THE STATE OF NEW HAMPSHIRE ATTENDING THE MARCH 2023 MEETING.

COSMOS CLUB GROUP ROOM RATES

HILLYER	\$225
HILLYER DELUXE	\$260
ANNEX	\$195

ROOM RATES ARE SUBJECT TO APPLICABLE STATE AND LOCAL TAXES.

ADDITIONAL ACCOMMODATIONS AVAILABLE NEARBY

RESIDENCE INN BY MARRIOTT

2120 P St NW, WASHINGTON, DC 20037
202-466-6800

THE VEN AT EMBASSY ROW

2015 MASSACHUSETTS AVE NW, WASHINGTON, DC 20036
202-265-1600

THE ROYAL SONESTA

2121 P St NW, WASHINGTON, DC 20037
202-448-1800

FURTHER INFORMATION

PLEASE DIRECT QUESTIONS TO PRESIDENT HUGH ROBINSON

EMAIL: HLROBINSON2@GMAIL.COM

CELL: (410) 404-0586

TO REGISTER ONLINE PLEASE VISIT:

WWW.SOCNH.ORG/DC2023

EVENT REGISTRATION

PLEASE RETURN WITH CHECK PAYABLE TO 'SOCNH'

OR REGISTER ONLINE AT WWW.SOCNH.ORG/DC2023

PLEASE RSVP PRIOR TO **FRIDAY, MARCH 10, 2023**
EARLY RESPONSE RECOMMENDED AS EVENTS WILL BE LIMITED TO 130 ATTENDEES

MEMBER NAME:

STATE SOCIETY:

GUEST NAME(S):

MAILING ADDRESS:

STREET / P.O. BOX

CITY

STATE

ZIP

EMAIL ADDRESS:

PHONE NUMBER:

PLEASE
TURN OVER

<u>EVENT</u>	<u># ATTENDEES</u>	<u>COST</u>	<u>TOTAL</u>
<u>FRIDAY, MARCH 24, 2023</u>			
ANDERSON HOUSE TOUR	_____.	COMPLIMENTARY	
PLEASE CIRCLE PREFERRED TOUR TIME:	12PM 1PM 2PM 3PM		
WELCOME COCKTAILS & DINNER	_____.	\$150 PER	\$ _____.

SATURDAY, MARCH 25, 2023

PROGRAM: ICONOGRAPHY OF THE SOCIETY	_____.	COMPLIMENTARY	
PROGRAM: CANNON DEMONSTRATION	_____.	COMPLIMENTARY	
ANNUAL GENERAL MEETING - SOCIETY MEMBERS	_____.	COMPLIMENTARY	
LUNCH: SOLDIER FIELD LUNCH	_____.	\$25 PER	\$ _____.
COCKTAILS & BLACK-TIE DINNER*	_____.	\$200 PER	\$ _____.

*IF SO DESIRED, PLEASE INDICATE NUMBER OF VEG/GLUTEN-FREE ENTREES REQUIRED _____

SUNDAY, MARCH 26, 2023

MORNING SERVICES AT THE NATIONAL CATHEDRAL	_____.	COMPLIMENTARY	
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SPONSORSHIP

THROUGH THE GENEROSITY OF OUR PATRONS, WE ARE ABLE TO DEFRAY COSTS NOT COVERED BY TICKET SALES.

- o \$ 1,000 AMERICAN INDEPENDENCE SPONSOR
- o \$ 500 GEORGE WASHINGTON SPONSOR
- o \$ 250 ALEXANDER HAMILTON SPONSOR
- o \$ 100 CONTINENTAL CONGRESS SPONSOR

TOTAL \$ _____.

IF REGISTERING BY MAIL,
PLEASE RETURN REGISTRATION FORM &
CHECK MADE PAYABLE TO 'SOCNH'
TO THE FOLLOWING:

THOMAS L. GRANT, ASSISTANT TREASURER
SOCIETY OF THE CINCINNATI IN THE STATE OF NH
ONE BOSTON PLACE, 26TH FLOOR
BOSTON, MA 02108- 4407